

# NEVADA STATE BOARD OF COSMETOLOGY

**Main Office:**

1785 E. Sahara Avenue, Suite 255  
Las Vegas, NV 89104  
Phone: (702) 486-6542  
Fax: (702) 369-8064

**Branch Office:**

4600 Kietzke Lane, Building O, Suite 262  
Reno, NV 89502  
Phone: (775) 688-1442  
Fax: (775) 688-1441

Website: [www.cosmetology.nv.gov](http://www.cosmetology.nv.gov)  
E-mail: [cosmo@nvcosmobd.nv.gov](mailto:cosmo@nvcosmobd.nv.gov)

## **NOTICE OF PUBLIC MEETING**

### **BOARD MEETING AGENDA February 9, 2015**

The Nevada State Board of Cosmetology will conduct a Board Meeting on **Monday, February 9, 2015 at 9:00 a.m.** following location:

**Las Vegas, Nevada**

**GRANT SAWYER BUILDING  
555 EAST WASHINGTON AVENUE, ROOM 2600  
LAS VEGAS, NV 89101**

Note: Some members may be attending the meeting and other persons may observe the meeting and provide comment through a simultaneous videoconference conducted at the following location:

**Carson City, Nevada**

**NEVADA GAMING CONTROL BOARD  
1919 E. COLLEGE PARKWAY  
CARSON CITY, NV 89706**

9:00 a.m.

1. Call to Order/Roll Call
2. The Pledge of Allegiance
3. Reading of the Board of Cosmetology Mission Statement.
4. Comments by General Public
5. Consideration and approval of the Agenda and its posting. (For Possible Action)

6. Consideration and approval of minutes from the November 3, 2014 Board meeting (for Possible Action )
7. Consideration and approval of a proposed policy to have staff request all state records for reciprocity candidates. (for Possible Action)
8. Consideration and approval of the proposed purchase of digital tablets for Board member use in the Board meetings. (for Possible Action)
9. Consideration and approval of a proposed policy for complaint hearing respondents found guilty of violations to attend Board required sanitation class. (for Possible Action)
10. Consideration and approval of a proposed technology project to convert the existing Board room into a large testing room. (for Possible Action)
11. Discussion of the Executive Director's performance. (for Possible Action)
12. Discussion of the Executive Director and Deputy Executive Director positions. Presentation by the Executive Director on the roles and responsibilities of the Executive Director and Deputy Executive Director. Presentation by the Deputy Executive Director of his background and experience.
13. Discussion of adding another meeting to the Board meeting schedule or the addition of a focused "Ask the Board" agenda item. (for Possible Action)
14. Consideration and approval of Executive Director's Report. (for Possible Action )

Executive Director's Report

Executive Summary  
Testing Summary  
Licensing Summary  
Inspection Summary  
Financial Summary  
Financial Statements  
Cash Flow Analysis  
Strategic Projects Update  
Follow Up Items from November 3, 2014 Board Meeting  
Website Analytics  
Update on Infection Control and Prevention Legislative Change

15. Comments by Board Members and future agenda items.
16. Comments by General Public.
17. Adjournment. (For Possible Action)

All times are approximate; The Board reserves the right to take items out of order, combine items for consideration or remove items from the agenda at any time.

Public Comments will be taken at the beginning and end of the Board Meeting. At the discretion of the Board President, public comment may be limited to three minutes per person. No action may be taken upon a matter raised during public comment until the matter has been specifically included on an agenda as an item upon which action may be taken. For supporting materials please contact Monica C. Bradford at [nvcosmo@nvcosmobd.nv.gov](mailto:nvcosmo@nvcosmobd.nv.gov) or at either Board office locations.

Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment on that item. (NRS 233B.126)

Reasonable efforts will be made to assist and accommodate individuals with disabilities desiring to attend the meeting. Please call 702-486-6542, ext 2237 by 3:00 pm on Wednesday, February 4th, 2015 so that arrangements can be made.

In accordance with the NRS Chapter 241, this notice was posted no later than, Wednesday, February 4th, 2015, by 9:00 am in the following locations:

### **SOUTHERN NEVADA SCHOOLS**

**Academy of Hair Design** ~ 5191 W. Charleston Boulevard, #150, Las Vegas, NV 89146  
**Advanced Beauty School of Cosmetology** ~ 4001 S. Decatur Boulevard, #22,23,24, Las Vegas, NV 89103  
**Aveda Institute Las Vegas** ~ 4856 S. Eastern Avenue, Las Vegas, NV 89119  
**Euphoria Institute of Beauty Arts & Sciences** ~ 11041 S. Eastern Avenue, #112, Henderson, NV 89052  
**Euphoria Institute of Beauty Arts & Sciences** ~ 9340 W. Sahara Avenue, #205, Las Vegas, NV 89117  
**Expertise Cosmetology Institute** ~ 1911 Stella Lake, Las Vegas, NV 89106  
**Expertise Cosmetology Institute** ~ 2225 N. Civic Center Drive, #100, North Las Vegas, NV 89030  
**G Skin & Beauty Institute** ~ 1300 W. Warm Springs Road, Henderson, NV 89014  
**Marinello School of Beauty** ~ 5001 E. Bonanza Road., #100, Las Vegas, NV 89110  
**Marinello School of Beauty** ~ 4451 E Sunset Road, #14, Henderson, NV 89014  
**Paul Mitchell The School Las Vegas** ~ 9490 S. Eastern Avenue, #100, Las Vegas, NV 89123  
**Southeast Career Technical Academy** ~ 5710 Mountain Vista Road, Las Vegas, NV 89121

### **NORTHERN NEVADA SCHOOLS**

**International Academy of Style** ~ 2295 Market Street, Reno, NV 89502  
**Milan Institute of Cosmetology** ~ 4020 Kietzke Lane, Reno, NV 89502  
**Marinello School of Beauty** ~ 5093 South Mc Carran Boulevard, Reno, NV 89502  
**Paul Mitchell The School Reno** ~ 1600 Holcomb Avenue, Reno, NV 89502

### **LIBRARIES**

**Battle Mountain Branch Library** ~ 625 Broad Street, Battle Mountain, NV 89820  
**Carson City Library** ~ 900 North Roop Street, Carson City, NV 89701

**Clark County Library** ~ 1401 E. Flamingo Road, Las Vegas, NV 89119  
**Churchill County Library** ~ 553 South Maine Street, Fallon, NV 89406  
**Douglas County Library** ~ 1625 Library Lane, Minden, NV 89423  
**Elko County Library** ~ 720 Court Street, Elko, NV 89801  
**Eureka Branch Library** ~ 210 South Monroe, Eureka, NV 89316  
**Goldfield Public Library** ~ Fourth & Crook Street, Goldfield, NV 89013  
**Green Valley Library** ~ 2797 N. Green Valley Parkway, Henderson, NV 89015  
**Humboldt County Library** ~ 85 East 5<sup>th</sup> Street, Winnemucca, NV 89445  
**Lincoln County Library** ~ 63 Main Street, Pioche, NV 89043  
**Lyon County Library** ~ 20 Nevin Way, Yerington, NV 89447  
**Nevada State Library & Archives** ~ 100 N. Stewart St., Carson City, NV 89701  
**Pershing County Library** ~ 1125 Central Avenue, Lovelock, NV 89419  
**Storey County Library** ~ 95 South R Street, Virginia City, NV 89440  
**Summerlin Library** ~ 1771 Inner Circle Drive, Las Vegas, NV 89134  
**Washoe County Library** ~ 301 South Center Street, Reno, NV 89501  
**White Pine County Library** ~ 950 Campton Street, Ely, NV 89301

#### **GOVERNMENT AGENCIES**

**Attorney General's Office** ~ 555 E. Washington Avenue, #3900, Las Vegas, NV 89101  
**State Board of Cosmetology** ~ 1785 E. Sahara Avenue, #255, Las Vegas, NV 89104  
**State Board of Cosmetology** ~ 4600 Kietzke Lane, Building O, #262, Reno, NV 89502  
**State of Nevada Website**  
**Legislative Counsel Bureau Website**